

PHOTO NO. 437105

Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

COUNTRY

GERMANY

PROVINCE

BRANDENBURG

AREA NO

214M

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

GPO 915791

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437107

LOT NO. N-2243

COUNTRY POLAND

PROVINCE GDANSK

AREA NO. 147M

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| ALA | ALC | AL4 | | | | | |
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| PORT | ENTRANCE | | | | | | |
| BREAKWATER | SHIP | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7/1/59 | 42 | 4 | 3 | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

FORM NO. 7-4 USE PREVIOUS EDITIONS

(20)

| | | | | | | | | | | | |
|-----------|--|--------|--|---------|--|---------|--|----------|--|---------|--|
| PHOTO NO. | | 437108 | | LOT NO. | | N-243 | | PROVINCE | | WARSAWA | |
| COUNTRY | | POLAND | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | 6W5M | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B I E L | | A N Y | | H O U | | S I N G | | P R O | | 20 | |
| J E C T | | U C | | 30 | | 35 | | | | 40 | |
| | | | | 50 | | | | | | | |
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25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 15 | 5 | 9 | 4 | 2 | 4 | 1 |

Approved For Release 1999/10/01 : CIA-RDP77-01000A000100010001-5

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|-----------|--|---------|--|----------------|--|---------|--|---------|--|-------------|--|---------|--|---------|--|
| COUNTRY | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| POLAND | | 628M | | ALP | | ALT | | | | | | | | | |
| Z E R A N | | T I N G | | A L | | B U G | | R | | C O N N E E | | C A N | | | |
| 5 | | 25 | | 45 | | 50 | | 10 | | 30 | | 35 | | 40 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
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| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
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25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 2 | 1 | 4 | 2 | 4 | 1 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

PHOTO NO. 37110

LOT NO. N-2243

Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | C168N | AE6 | | | | | | | |
| | | MINSK | | MAE | | 5 | 2 | 5 | TRUCK |
| | | | | | | | | | |
| | | MAD E | AT | MINSK | | | | | |
| | | BILE | | FACTORY | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEP 57 | | | 4 | 1 |

25X1A

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

PHOTO NO. 437111

COUNTRY GERMANY

AREA NO 724M

SUBJECT F R E I T A L

SUBJECT O T S A T

PROVINCE

SACHSEN

SUBJECT

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25X1A

DATE OF PHOTO

Mar 5 79

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 37112

LOT# 2-243

NAME CATHERN

LONGITUDE 1050016-4

| | | | | | | | |
|------------------|----------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. 231112 | PROVINCE | SACHSEN | | | | | |
| COUNTRY | GERMANY | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | 20 |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| L M I N E . | 30 | E Q U I P | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

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| DATE OF PHOTO | | 4 | | 2 | | 4 | | 1 | | [REDACTED] | |
| 8 4 5 7 | | | | | | | | | | [REDACTED] | |
| | | | | | | CARRIED BY | | m | | [REDACTED] | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

PHOTO NO. 437113

LOT NO. W-243

PROVINCE

REFERENCE

LATITUDE

LONGITUDE

COUNTRY

GERMANY

AREA NO.

744

SUBJECT

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SUBJECT

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SUBJECT

M I T T W E I D A

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

PHOTO ANALYSIS REPORT

(20)

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 437116

LOT NO
11-2243

COUNTRY POLAND

PROVINCE LUBLIN

AREA NO 2315M

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| SUBJECT AEG | SUBJECT ABE |
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DATE OF PHOTO _____

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NO. OF CARDS

Approved For Release 1999/10/01 : CIA-RDP7

CLASSIFICATION

PHOTO ANALYSIS REPORT

(20)

LOT NO. 1 - 2243

LATTITUDE

LONGITUDE

PHOTO NO. 437117

COUNTRY

CZECHOSLOVAKIA

AREA NO

27M

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS-

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

(2G)

PHOTO ANALYSIS REPORT

PHOTO NO. 437118

LOT NO.

N-2243

REFERENCE

CIA-RDP78-05867A000301050016-4

LATITUDE

LONGITUDE

COUNTRY

CZECHOSLOVAKIA

AREA NO

27M

SUBJECT

B35

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437119

LOT NO. N-2243

COUNTRY BULGARIA

PROVINCE SOFIA

AREA NO. 41204

SUBJECT 10 BANYA

SUBJECT 15 HOUTH

SUBJECT 20

SUBJECT 25 FOR VEGE

SUBJECT 30 ABLES

SUBJECT 35

SUBJECT 40

UC.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

(724)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

(20)

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|-----------|----------|----------|--------|----------|-------|----------|---------|-----------|---------|
| PHOTO NO. | 437120 | LOT NO. | N-2243 | PROVINCE | SOFIA | LATITUDE | 42°31'N | LONGITUDE | 23°18'E |
| COUNTRY | BULGARIA | AREA NO. | 31WM | SUBJECT | AG3 | SUBJECT | RED | SUBJECT | Y |
| | | | | SUBJECT | 10 | D | O | R | O |
| | | | | SUBJECT | 15 | S | I | E | V |
| | | | | SUBJECT | 35 | F | T | Y | . |
| | | | | SUBJECT | 40 | B | . | | |
| | | | | SUBJECT | 25 | U | B | B | E |
| | | | | SUBJECT | 45 | O | T | M | A |
| | | | | SUBJECT | 50 | K | . | N | G |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1999/10/01 | 4 | 2 | 4 | 2 |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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PHOTO 437122

LOT NO

U-243

Release 1999/10/01 CIA-RDP78-05867A000301050016-4

LATITUDE

LONGITUDE

2318E

| | | | | | | | |
|---------|----------|---------|-----|----------|-------|---------|-----|
| COUNTRY | BULGARIA | | | PROVINCE | SOFIA | | |
| AREA NO | 3120M | SUBJECT | AG3 | SUBJECT | AGD | SUBJECT | |
| | S | O | F | I | A | G. | 10 |
| | U | B | B | E | R | F | 15 |
| | F | A | C | T | U | R | 20 |
| | | | | | | | 25 |
| | | | | | | | 30 |
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| | | | | | | | 60 |
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| | | | | | | | 75 |
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| | | | | | | | 90 |
| | | | | | | | 95 |
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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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Approved For Release 1999/10/01 CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437125 LOT NO. N-2243

COUNTRY BULGARIA PROVINCE SOFIA

AREA NO. 3/20M SUBJECT REG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|-------------|---------|---------|---------|
| S O F I A | V | 1 | 3 | R O B E R T | 13 | 0 | N |
| M C R E T E | 25 | P R O D U C T | 30 | S | 35 | P L T | 40 |
| | 45 | | 50 | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 79 | 1 | 2 | 4 | 1 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO: 437127 LOT NO: N-243

COUNTRY: BULGARIA PROVINCE: SOFIA

AREA NO: 3100M SUBJECT: REG

SUBJECT: V I B R O B E T O W C O

SUBJECT: P R O D U C T S P L T

DATE OF PHOTO: 1979 TYPE: 1 QUALITY: 2 CLASS: 4 NO. OF CARDS: 1

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION: UNCLASSIFIED

PHOTO ANALYSIS REPORT

25X1A

(20)

LOT NO. V-2243

LONGITUDE

COUNTRY **BULGARIA**

AREA NO 204

SUBJECT *[Handwritten signature]*

SUBJECT *ALP*

SUBJECT D36

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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DATE OF PHOTO:

TYPE

QUALITY

CLASS

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| NO. OF CARDS | 1 |
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CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

(20)

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437129

COUNTRY PARAGUAY

PROVINCE CAPITAL DISTRICT

AREA NO. 615 H

SUBJECT 2J1 C9A

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

ARMED MILITARY GUARD

ONE OF MANY ON DUTY THROUGHOUT THE CITY

3

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS 4

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

25X75

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

CLASSIFICATION 174

USE PREVIOUS EDITIONS

(20)

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437131

COUNTRY Paraguay

AREA NO 215.H

PROVINCE Concepcion

MAP REFERENCE

LATITUDE 23-25 S

LONGITUDE 57-17 W

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

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PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO: 437133

MAP REFERENCE: N2280 H

COUNTRY: Paraguay

AREA NO: 5H

PROVINCE:

SUBJECT: ALT D36

SUBJECT: R A F T S

SUBJECT: O N

SUBJECT: R I O

DATE OF PHOTO: 29

TYPE: 4

QUALITY: 2

CLASS: 4

NO. OF CARDS: 2

25X1A

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

FORM NO. 1 7A USE PREVIOUS EDITIONS

(20)

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| 437135 | N 2280 A | PROVINCE | COUNTRY | SUBJECT | SUBJECT |
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[illegible]

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| PHOTO NO. | | 437138 | | Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PARAGUAY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO | | 5H | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | AH2 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | C7C | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 10 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 15 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 20 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 25 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 35 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 40 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 45 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 50 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 55 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 60 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 65 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 70 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 75 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 80 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 85 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 90 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 95 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 100 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 105 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 110 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 115 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 120 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 125 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 130 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 135 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 140 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 145 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 150 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 155 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 160 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 165 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 170 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 175 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 180 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 185 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 190 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 195 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 200 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 205 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 210 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 215 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 220 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 225 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 230 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 235 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 240 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 245 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 250 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 255 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 260 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 265 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 270 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 275 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 280 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 285 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 290 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 295 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 300 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | | | | | | | | |

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|--|----------|------------------------|---------|----------|------------|-----------|-----|
| PHOTO NO. 437139 | | MAP REFERENCE N 2280 A | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | |
| COUNTRY | PARAGUAY | | | | | | |
| AREA NO. | 5H | SUBJECT | AH1 | SUBJECT | C7C | SUBJECT | ALE |
| P E A S A N T S | | B R I N G I N G | | P R | | | |
| O D U C E T O | | M A R K E T | | V I A | | D | |
| X C A R T S | | | | | | | |
| 8, 24, 32. 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAR | | |
| | | 4 | 1 | 4 | 3 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437140

MAP REFERENCE N 22 80 W

COUNTRY PARAGUAY

PROVINCE Concepcion

AREA NO 215 H

SUBJECT C2G AEI

SUBJECT 10 UNIDENT

SUBJECT 15

SUBJECT 20

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

THAT COMPRISES THE ONLY
INDUSTRY OF THIS TOWN.

7, 25

25X1A

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS 4

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

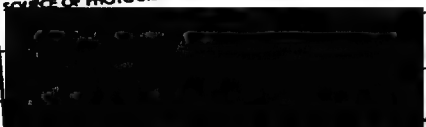
(201)

PHOTO NO. 437141
 RELEASE 1999/10/01 CIA-RDP78-05867A000301050016-4
 MAP REFERENCE N 2280 H
 LATITUDE 23-25 S
 LONGITUDE 57-17 W.

| | | | | | | | | | | | | | | | |
|---------|---|----------|---|----------|---|------------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | | PARAGUAY | | PROVINCE | | Concepcion | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | 215 H | | SUBJECT | | 9F6 | | SUBJECT | | D36 | | SUBJECT | | SUBJECT | |
| C | O | N | C | E | P | C | I | O | N | A | R | G | E | N | T |
| E | S | E | A | P | L | A | N | E | L | A | N | D | S | O | N |
| R | I | O | P | A | R | A | G | U | A | Y | | | | | |

PLANE PROVIDES WEEKLY
 SERVICE TO BUENOS AIRES.

29, 31

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 4 | | 2 | | 4 | | 2 | |  | |

Approved For Release 1999/10/01 CIA-RDP78-05867A000301050016-4
 CLASSIFICATION 000
 PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437142

MAP REFERENCE: N2280H

COUNTRY PARAGUAY

PROVINCE CAPITAL DISTRICT

AREA NO. 615H

SUBJECT AL9 C16

LATITUDE 25-16 S

LONGITUDE 57-40 W

ASUNCIÓN

RIVER

FRONT

GOVERNMENT

PALACE

AT LEFT

7, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 2 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

(201)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437143 MAP REFERENCE N 228014 LATITUDE 25-16 S LONGITUDE 57-40 W

COUNTRY PARAGUAY PROVINCE CAPITAL DISTRICT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|-------------|---------|
| 615 H | AL9 | D36 | | | | | | |
| A S U N | 5 C I O N | | 10 | R I O | | 15 | P A R A G U | 20 |
| A Y | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

6, 29, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 2 | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

(201)

PHOTO NO: 437144
 MAP REFERENCE: N 2280 W
 LATITUDE: 25° 56' S
 LONGITUDE: 57° 40' W
 COUNTRY: PARAGUAY
 PROVINCE: CAPITAL DISTRICT
 AREA NO: 615 H
 SUBJECT: AKU C6B
 CIA-RDP78-05867A000301050016-4

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|----|
| A | S | U | N | S | C | I | O | N | 10 | I | Y | P | I | C | A | L | C | I | 20 |
| T | Y | S | T | R | E | E | T | 30 | | | | | | | | | | | 40 |
| | | | | | | | | 50 | | | | | | | | | | | |

6, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 0 | 4 | 1 | 4 | 2 |



Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|---------|--|----------------|--|--------------|--|--------------|--|--------------|--|--------------------------------|--|---------------|--|-----------|--|---------|--|
| PHOTO NO. | | 437146 | | LOT NO. | | N 1528 | | REFERENCE | | NIS | | LATITUDE | | 177 | | LONGITUDE | | 33E | |
| COUNTRY | | | | FIJI ISLANDS | | | | PROVINCE | | | | VITI LEVU | | | | | | | |
| AREA NO. | | 15X | | SUBJECT | | DID | | SUBJECT | | D36 | | SUBJECT | | AHP | | SUBJECT | | C \$ R | |
| SUBJECT | | R A R A | | SUBJECT | | R U A | | SUBJECT | | B A N K | | SUBJECT | | O F | | SUBJECT | | U G A R | |
| SUBJECT | | I L L | | SUBJECT | | O N | | SUBJECT | | M B A | | SUBJECT | | M | | SUBJECT | | R | |
| SUBJECT | | I V E R | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| <p>(1) (24)(25)(29) 25X1A</p> | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOU | | | | | | | |
| | | | | 8 | | 1 | | 3 | | 3 | | | | | | | | | |
| APPROVED FOR RELEASE 1999/10/01 | | | | CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | DMS | | CIA-RDP78-05867A000301050016-4 | | 14-00000 (20) | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO.
437148

LONGITUDE
N 1528

LATITUDE
NIS

LONGITUDE
178 13E

LONGITUDE
178 13E

COUNTRY
FIJI ISLANDS

AREA NO.
15X

SUBJECT
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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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Approved For Release 1999/10/01: CIA-RDP78-05867A000301050016-4

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

336084 (20)

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| | | | |
|-------------------------|-----------------------|-----------------------|-------------------------|
| PHOTO NO. 437149 | REFERENCE N 1528 | LATITUDE 77° 58' S | LONGITUDE 178° 35' E |
| COUNTRY FIJI ISLANDS | PROVINCE VITI LEVU | | |
| AREA NO. 15X | SUBJECT D2C | SUBJECT C68 | SUBJECT 10 |
| N | G | O | M A |
| O | N | E | C O A \$ T |
| E | V U | O | V A L A U |
| | | ISLAND IN BACKGROUND | |

(71)(2)

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 8 | 1 | 3 | 2 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CONFIDENTIAL
PHOTO ANALYSIS REPORT

| WAVE REFERENCE | LATITUDE | LONGITUDE |
|----------------|----------|-----------|
| APPROX | | |
| 18-05867A | 000330 | 1050016-4 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A0003301050016-4

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437150

APPROX 178 15 E

WAS REFERENCE 055

CIA-RDP78-05867A000301050016-4

PROVINCE FIJI ISLANDS

COUNTRY

AREA NO. 15

SUBJECT AHP

SUBJECT ALA

SUBJECT ORH

SUBJECT VITI

SUBJECT LEVU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ELLINGTON

DING

DEPOT

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PHOTO NO. 437151

Approved For Release 1999/10/01 : CIA-RDP78-05867A600301050016-4

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| FINI ISLANDS | 15X | C68 | C36 | | | | | | |
| | | | | 10 | TA | IL | EV | U | HOT |
| | | | | 20 | | | | | |
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| | | | | 50 | | | | | |

(6)(7)(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | 8 | 1 | 3 | 2 | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A600301050016-4

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05862A000301050016-4

| | | | | | | | |
|--------------------------|--|-----------------------|--|--------------------------------|--|----------------|--|
| PHOTO NO. 437154 | | N 1528 | | LATITUDE | | LONGITUDE | |
| COUNTRY FIJI ISLANDS | | PROVINCE VITI LEVU | | SUBJECT | | SUBJECT | |
| AREA NO. 15 X | | SUBJECT ALA | | SUBJECT A6P | | SUBJECT ALC | |
| SUBJECT A | | SUBJECT AID | | SUBJECT ALG | | SUBJECT AHP | |
| SUBJECT L A U T O K A | | SUBJECT W H A | | SUBJECT R F | | SUBJECT U C | |
| SUBJECT G O I L | | SUBJECT W H A | | SUBJECT R F | | SUBJECT G | |
| SUBJECT P R M I L L | | SUBJECT C M G | | SUBJECT PROBABLY SUGAR MILL | | SUBJECT L | |

(16) (24) (25) (30) 25X1A

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|--|--|----------------|---------|----------------------------|--------------|-----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| | | 8 | 1 | 3 | 6 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05862A000301050016-4 | | CLASSIFICATION | | CAPTIONED BY | | |
| CONFIDENTIAL | | 2018 | | RDP78-05862A000301050016-4 | | |
| PHOTO ANALYSIS REPORT | | | | | | |



Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | |
|------------------------|-------------------------------------|----------------|-----------------------|--------------------|
| PHOTO NO. 437155 | PROVINCE N 1528 | REFERENCE C | LATITUDE 17° 30' E | LONGITUDE 30° E |
| COUNTRY FWI ISLANDS | SUBJECT | | | |
| AREA NO. 15 X | C62 | C64 | C36 | C22 |
| L A U T O K A | M A I N | | | |
| B U S I N E | O F N Z | | | |
| A R E A | B A N K | | | |
| R F G , | HOTEL EXTREME LEFT FORE- GROUND. | | | |

(6)(7)(10)

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 8 | 1 | 3 | 4 | |

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 CONFIDENTIAL
 PHOTO ANALYSIS REPORT

PHOTO NO.

437156

COUNTRY

FIJI ISLANDS

AREA NO.

15 X

SUBJECT

C62

SUBJECT

C68

SUBJECT

D36

SUBJECT

AKW

SUBJECT

BRIDGE

SUBJECT

18

SUBJECT

DGE

SUBJECT

OV

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(6) (7) (28) (29)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

80

8

1

3

4

CAPTIONED BY

CLASSIFICATION

CONFIDENTIAL

PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050018-4

N 1528

MAP REFERENCE

LATITUDE

LONGITUDE

30 E

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | | | | | | |
|-----------------|--------------|---------|-----------|-----------------|-----|----------|----------|---------|-----------|
| PHOTO NO. | 437157 | | REFERENCE | N 1528 | | LATITUDE | S 37 37E | | LONGITUDE |
| COUNTRY | FIJI ISLANDS | | PROVINCE | VITI LEVU | | | | | |
| AREA NO. | 15X | SUBJECT | DID | SUBJECT | AK7 | SUBJECT | AK8 | SUBJECT | |
| N A N D | | I | | A I R | | B O R T | | ← N E W | |
| T E R M I N A L | | | | B U I L D I N G | | | | | |

(1) (31)

25X1A

| | | | | | | | | | |
|---------------|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 59 | TYPE | 8 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
|---------------|----|------|---|---------|---|-------|---|--------------|---|

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| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | LONGITUDE | |
|--|-------------|---------------|--------------------------------|----------|-----------|--------------|--|
| PHOTO NO. | | MAP REFERENCE | | LATITUDE | | | |
| 437159 | | N 1528 | | 18 | | 26 E | |
| COUNTRY | FBI ISLANDS | VITI LEVU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 15X ALA | C62 | | | | | |
| \$ U V A | P O R T | A R E A | | | M A I | | |
| N W H A R F | I N | F G. | | | L F R O M | | |
| A I R | | | | | | | |
| (6)(30) 25X1A | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | | | 8 | 1 | 3 | 2 | |
| APPROVED | | | CAPTIONED BY | | | | |
| CONFIDENTIAL | | | CIA-RDP78-05867A000301050016-4 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | |

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| | | | | | | | | |
|-------------------|--------------|--------|---------------|---------------|---|---------|-----------|----------|
| PHOTO NO. | 437/60 | N 1528 | MAP REFERENCE | NIS | LATITUDE | 15 | LONGITUDE | 173 33 E |
| COUNTRY | FIJI ISLANDS | | PROVINCE | VITI LEVU | | | | |
| AREA NO. | 15X | AKZ | D21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K O R O T O N G A | | | | (N R) | C O A S T L | | | |
| I N E N E A R | | | | T O W N | F R O M A | | | |
| I R | | | | Q U E E N ' S | R O A D F O L L O W S C O A S T L I N E | | | |

(2)(28) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 8 | 1 | 3 | 2 |



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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437161 REFERENCE N1528 LATITUDE 18 LONGITUDE 26 E

| | | | | | | | | | | |
|----------|--------------|------|-----------|------|------|-------------|----|------|--|--|
| COUNTRY | FINI ISLANDS | | VITI LEVU | | | | | | | |
| AREA NO. | 15X | CG2 | ALA | | | | | | | |
| | \$ | UVA | | LOOK | ING | | \$ | OVER | | |
| | | PORT | AREA | | FROM | | | AIR | | |
| | | WALU | BAY | | IN | FOREGROUND. | | | | |

(6) (30)

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 8 | 1 | 3 | 2 | |

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PHOTO ANALYSIS REPORT

PHOTO NO. 137162

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N 1528

NIS

LATITUDE

LONGITUDE

COUNTRY

FJI ISLANDS

PROVINCE

VITI LEVU

AREA NO.

15X 362

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M B A

LAER

LAER

LAER

VIEW

VIEW

VIEW

VIEW

TOWN

TOWN

TOWN

TOWN

VIEW

VIEW

VIEW

VIEW

REA

REA

REA

REA

TOWN APPROXIMATELY

TOWN APPROXIMATELY

TOWN APPROXIMATELY

TOWN APPROXIMATELY

HALE-WAY MARK ON ROADS WHICH
SURROUND ISLAND.

(1) (6) (28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

8

1

3

1

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 171 USE PREVIOUS EDITIONS

(20)

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| | | | | | | |
|---------------------|-----------------|-------------------------|-------------------|--------------------|----------------|------------------|
| PHOTO NO. 437164 | AREA NO. 15X | COUNTRY FIJI ISLANDS | PROVINCE N1528 | MAP REFERENCE C | LATITUDE 17 | LONGITUDE 27E |
| SUBJECT D23 | | SUBJECT AK7 | | SUBJECT AIRPORT | | SUBJECT FROM |
| SUBJECT NANOD | | SUBJECT AIRPORT | | SUBJECT BAY | | SUBJECT IN BG |
| SUBJECT AIR | | SUBJECT NANOD | | SUBJECT BAY | | SUBJECT IN BG |

(2) (31) 25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 9 8 | 1 | 3 | 2 | |
| Approved For Release 1999/10/01 : CIA-RDP79-05867A000304050016-4 | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | |

PHOTO ANALYSIS REPORT

PHOTO 437165
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4
 N1528

| | | | | | | | |
|-------------|---------|-----------|---------|----------------------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| FNI ISLANDS | | VITI LEVU | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 15X | AC4 | | | | | | |
| VATUKOULA | | | | CENTER | | | OF |
| GOLD MINING | | | | INDUSTRY | | | |
| POWERHOUSE | | | | LEFT FOREGROUND EM- | | | |
| | | | | PELOR & LOLOMA MINES | | | |

(14) 25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 8 | 1 | 3 | 1 |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | |
| CONFIDENTIAL | | | | |
| PHOTO ANALYSIS REPORT | | | | |



PHOTO NO. 437166
 APPROVED FOR RELEASE 1999/10/01: CIA-RDP78-05867A000301050016-4
 LONGITUDE 14° 26' E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| ANGOLA | 18 | 44 | 36 | | | | | | |
| D O N D | 5 | 0 | W R | 10 | C A M B | 15 | A M B E | 20 | |
| A M | 25 | 2 | O N | 30 | E U P A N Z A | 35 | R I V E | 40 | |
| R, ↑ | 45 | M | D E L | 50 | | | | | |

MODEL OF
 LKG NW. COFFER DAM AT RGT; HIGH DAM IN CENTER TO BE BUILT IF
 ALUMINUM PLT IS CONSTRUCTED; TOWER DAM AT LEFT IF ~~THE~~ ALUMINUM
 PLT IS NOT CONSTRUCTED.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 59 | 0 | 2 | 4 | 2 |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

FIGURE NO. 437167

COUNTRY ANBOLA

AREA NO 13

SUBJECT AYC

SUBJECT D36

SUBJECT AYCS

SUBJECT AKZ

SUBJECT CAM

SUBJECT BAMB

SUBJECT E

DONDO

AMUC

R, [M O D G L]

LKG NE

MODEL OF

25X1A

(17, 28)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

July 17 0 2 4 4

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CLASSIFICATION PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO: 437168

LONGITUDE 14.6 E

COUNTRY ANGOLA

AREA NO 12

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

MODEL OF

LKG NORTH

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CLAS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

PHOTO NO. 437169

LOT NO. M-3802

Release 1999/10/01: CIA-RDP78-05867A000301050016-4

LATITUDE

LONGITUDE 1426 E

COUNTRY

ANGOLA

AREA NO.

17

SUBJECT

442

SUBJECT

D36

SUBJECT

442

SUBJECT

442

SUBJECT

442

SUBJECT

442

SUBJECT

442

SUBJECT

442

D

O

N

D

O

(NR)

10

C

A

M

B

A

M

B

E

15

35

A

R

I

V

E

49

A

M

25

C

O

N

50

C

A

M

B

A

R

I

V

E

49

MODEL OF

MODEL OF

MODEL OF

MODEL OF

MODEL OF

MODEL OF

MODEL OF

MODEL OF

LK6 SOUTH

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/10/01: CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

Release 1999/10/01 CIA-RDP78-05867A000301050016-4

| | | | | | | | |
|--|--------|----------------|---------|------------------|-----------------|-------------------|----|
| PHOTO NO. 437170 | | LOT NO. M-3102 | | LATITUDE 14°41'S | | LONGITUDE 14°26'E | |
| COUNTRY | ANGOLA | | | | | | |
| AREA NO. | 12 | SUBJECT | 142 | SUBJECT | 32 | SUBJECT | |
| D O N D C | | (NR) | | 10 | C A M B A M B E | 15 | 20 |
| A M U C | | O N | | 30 | C U A N Z A | 35 | 40 |
| R, L K G | | N E | | 50 | | | |
| AT ACCESS ROAD & TOOL SHED BEHIND DAM SITE. | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| July 59 | | 42 | 4 | 2 | 1729 | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Release 1999/10/01 CIA-RDP78-05867A000301050016-4

| | | | | | | | |
|--|-----------|----------|-----------|--------------|-------------|-------------|---------|
| PHOTO NO. | 437171 | LOT NO. | M-3102 | LATITUDE | 14°41'S | LONGITUDE | 14°26'E |
| COUNTRY | ANGOLA | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | 12 | SUBJECT | 4/2 | SUBJECT | 10 | SUBJECT | 15 |
| | D O N D O | | (NR) | | C A M B A M | | B E |
| | A M | | U C | | 30 | C U A N Z A | 35 |
| | R | | L K G N E | | | | R I V E |
| | | | | | | | 20 |
| | | | | | | | 40 |
| DOWNSTREAM FROM BRIDGE OVER RIVER BEHIND SAMSITE. | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| July 59 | 42 | 42 | 42 | 2 | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | | | |
|-----------------------|--|--|--|---|--|---|--|-------------------|--|
| PHOTO NO. 437172 | | LOT NO. M 3102 | | Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | LATITUDE 14 14 S | | LONGITUDE 14 16 E | |
| COUNTRY ANGOLA | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 17 | | SUBJECT 142 | | SUBJECT 36 | | SUBJECT 10 | | SUBJECT 15 | |
| D O N D | | U R | | C A M B | | A N B E | | 20 | |
| A M | | U | | C U | | A N Z A | | 35 | |
| R | | 45 | | 50 | | D I V E R S I O N T U N N E L C O N S T R U C T I O N | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | |
| July 1979 | | 42 | | 42 | | 42 | | 172 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | CAPTIONED BY | | NO. OF COPIES | | 1979 1 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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PHOTO NO. 137173

LOT NO. 11-3102

COUNTRY ANGOLA

AREA NO. 13

PROVINCE

LATITUDE 14° 16' E

LONGITUDE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DO | ND | 0 | 5 | 10 | 15 | 20 | 25 | 30 |
| AM | UC | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| R | L | K | G | E | N | E | | |

AT CEMENT STORAGE TANKS.

25X1A

17, 22

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

3

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PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. **A37175** *11-3102* LATITUDE *14 26 E* LONGITUDE *14 26 E*

COUNTRY **ANGOLA** PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-------------|------------|---------|---------|---------|---------|---------|---------|
| <i>1 B</i> | <i>142</i> | <i>136</i> | | | | | | |
| <i>D O N D O</i> | <i>(NR)</i> | | | | | | | |
| <i>AM U C</i> | <i>ON</i> | | | | | | | |
| <i>R L K G</i> | | | | | | | | |

SA M B A M B E *20*
C U A N Z A *35* *R I V E* *40*

DIERSION TUNNEL CONSTRUCTION.

25X1A

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>July 19</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

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PHOTO NO. 437176

COUNTRY ANGOLA

AREA NO. 13

PROVINCE

LATITUDE 14° 26' E

LONGITUDE 14° 26' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 |
| D | O | N | D | U | C | N | E | R |
| A | M | U | C | N | E | R | I | V |
| R | | L | K | G | N | E | | |

AT ACCESS TUNNEL TO POWER PLANT.

25X1A


(17, 2)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 59 | 4 | 2 | 4 | 2 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|---------|----------|---------------|----------|----------|---------|--------------|-------|
| PHOTO NO. | 437177 | LOT NO. | M-3102 | MAP REFERENCE | | LATITUDE | 14 26 E | LONGITUDE | |
| COUNTRY | ANGOLA | | | | PROVINCE | | | | |
| AREA NO. | 13 | SUBJECT | AF42 D36 | SUBJECT | | SUBJECT | | SUBJECT | |
| | D O N D | 5 | O | 10 | C | A M | B | A M | B E |
| | A M | 25 | U C | 30 | C | U A N | Z A | R | I V E |
| | R | 45 | L K G | 50 | | | | | |
| AT DIVERSION TUNNEL EXIT. | | | | | | | | | |
| 25X1A | | | | | | | | | |
|  | | | | | | | | | |
| DATE OF PHOTO | July 59 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437178

COORTRY ANGOLA

AREA NO 18

PROVINCE

LATITUDE 11.310V

LONGITUDE 15.26 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| BOND | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| AM | 40 | 45 | 50 | | | | |


HOLE DRILLED FOR TURBINE SEVERAL HUNDRED YARDS FROM DAM SITE.

25X1A

(17, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 59 | 4 | 2 | 4 | 2 |

Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | | | | | | |
|--|--------|----------|---------|----------|-----|----------|---------|--------------|--------|
| PHOTO NO. | 437179 | LOT NO. | 101-380 | PROVINCE | | LATITUDE | 14 26 E | LONGITUDE | |
| COUNTRY | ANGOLA | AREA NO. | 13 | SUBJECT | AKW | SUBJECT | CAM | SUBJECT | BAMBE |
| | DONDO | | 25 | SUBJECT | ON | | 30 | SUBJECT | CUANZA |
| | AM | | 43 | SUBJECT | ON | | 50 | SUBJECT | RIVER |
| | R | | | | | | | | |
| AT BRIDGE & COPPER DAM. | | | | | | | | | |
| 25X1A | | | | | | | | | |
|  | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP86-05867A000301050016-4

Approved For Release 1999/10/01 : CIA-RDP80-05867A000301050016-4

PHOTO NO. 437180

MAP REFERENCE

LATITUDE 1426 E

COUNTRY ANGOLA

AREA NO 12

SUBJECT D36

SUBJECT (NR)

SUBJECT 10

SUBJECT CAMB

SUBJECT 15

SUBJECT AM

SUBJECT BE

SUBJECT 28

AM UC 25 ON CU AN 35 A RIVE 49

R, L KG EA 50 ST. HOLE IS IN CONNECTION WITH ENTRANCE OF DIVERSION TUNNEL.

25X1A

117, 20

DATE OF PHOTO 179

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

Approved For Release 1999/10/01 : CIA-RDP80-05867A000301050016-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437181

COUNTRY ANGOLA

AREA NO. 17

PROVINCE

LATITUDE 9° 46' S

LONGITUDE 14° 16' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | C | A | M | B | 15 | A | M |
| 20 | C | A | M | B | 35 | A | R |
| 30 | C | A | M | B | 40 | A | R |
| 45 | C | A | M | B | 50 | A | R |

FR WORKERS CAMP. DIVERSION
TUNNEL EXITING CENTER.

25X1A

117, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 19 | 4 | 2 | 4 | 2 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

LONGITUDE 14 16 E
 LATITUDE 08 44 S

PHOTO NO. 437183
REF ID: 11-3102
FILE REFERENCE: CIA-RDP78-05867A000301050016-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-----------|------------|-------------|------------|------------|------------|----------|-----------|
| <u>ANGOLA</u> | <u>12</u> | <u>AV</u> | <u>DN</u> | <u>507</u> | <u>REG</u> | <u>AKZ</u> | | |
| <u>D O N D</u> | <u>5</u> | <u>O</u> | <u>(NR)</u> | <u>10</u> | <u>C</u> | <u>AM</u> | <u>B</u> | <u>AM</u> |
| <u>AM</u> | <u>25</u> | <u>U C</u> | <u>O N</u> | <u>30</u> | <u>C</u> | <u>U</u> | <u>A</u> | <u>N</u> |
| <u>R</u> | <u>45</u> | <u>L K</u> | <u>G</u> | <u>50</u> | <u>\$</u> | <u>W</u> | | |

AT TEMPORARY CEMENT PLANT, ~~FOR~~

TEMPORARY BRIDGE, ACCESS ROAD, & TOOL SHED.

DATE OF PHOTO July 19

CLASSIFICATION Unclassified

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 5

NO. OF PHOTOGRAPHS 17, 17, 25, 1A

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | |
|-------------------------|-------------|-----------------|-------------|
| PHOTO NO. 237185 | | LATITUDE 14.6 E | |
| COUNTRY ANGOLA | | PROVINCE | |
| AREA NO. 1B | SUBJECT ARZ | SUBJECT A40 | SUBJECT A42 |
| D O N D | 5 | 10 | 15 |
| A M | 25 | 30 | 35 |
| V E R | 45 | 50 | 55 |
| AT TEMPORARY POWER PLT | | | |
| USING FUEL OIL ENGINES. | | | |

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 17, 28, 29 | 4 | 2 | 4 | 4 |
| CLASSIFICATION | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

060 970791

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 37189

COUNTRY ANGOLA

AREA NO. 1E

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|--------------|-----------|-----------|-----------|-----------|----------|----------|----------|
| <u>UGR</u> | <u>DO7</u> | <u>14V</u> | | | | | | | |
| <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> | | | |
| <u>D O N D</u> | <u>S O</u> | <u>(N R)</u> | <u>U</u> | <u>I</u> | <u>C</u> | <u>C</u> | <u>A</u> | <u>C</u> | <u>E</u> |
| <u>W</u> | <u>S</u> | <u>T</u> | <u>A</u> | <u>G</u> | <u>A</u> | <u>M</u> | <u>F</u> | <u>R</u> | <u>C</u> |
| <u>D</u> | <u>A</u> | <u>M</u> | <u>S</u> | <u>I</u> | <u>T</u> | <u>E</u> | | | |

ON CUANZA RIVER, LKG W ACROSS CONSTRUCTION CAMP.

DATE OF PHOTO 1/7/79

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 3

CLASSIFICATION SECRET

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437190

MAP REFERENCE M. 3402

LATITUDE 14° 26' E

LONGITUDE 14° 26' E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|-----------|---------|---------|---------|---------|
| ANGOLA | 12 | AKZ | C44 | | | | | | |
| D O N D | 5 | | N N | 10 | R U | I N | S | N R | C |
| A M B A M B E | 25 | | | 30 | A M | S I T E | | | 40 |
| C U A N B A | 45 | | | 50 | R I V E R | | | | |

25X1A

(72)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 19 | 4 | ✓ | 4 | 2 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

CFO 976791

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437191

MAP REFERENCE M-3802

LATITUDE 28 28 S

LONGITUDE 13 15 E

COUNTRY ANGOLA

AREA NO 12

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CVP | ALP | | | | | | | |
| L | U | A | N | D | A | | | |
| U | C | | | | | | | |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437192

LONGITUDE 1408 E

COUNTRY ANGOLA

AREA NO 17

SUBJECT AK4

SUBJECT AK2

SUBJECT T E R E Z A

SUBJECT N R

SUBJECT L U A

M A R I A

N D A - D O N D O

T O P A V I N G

BEING PREPARED FOR ASPHALT

25X1A

DATE OF PHOTO 1979

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437193

COUNTRY ANGOLA

AREA NO 18

PROVINCE

LATITUDE 14°08'E

LONGITUDE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AKJ | AKM | AKN | | | | | |
| TEREZA | | | | | | | |
| LUANDA | | | | | | | |
| LR | | | | | | | |

25X1A

(27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| July 59 | 4 | 2 | 4 | 3 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

| | | | | | | | |
|---|-------------|--------------|-------------|--|--------------|--|---------|
| PHOTO NO. 437195 | | M. 3802 | | LATITUDE 10° 00' E | | LONGITUDE 10° 00' E | |
| COUNTRY ANGOLA | | PROVINCE | | MAP REFERENCE | | CIA-RDP78-05867A000301050016-4 | |
| AREA NO. 18 | SUBJECT AKJ | SUBJECT AKM | SUBJECT AKN | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MAR | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| N | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| R | 45 | 50 | 55 | 60 | 65 | 70 | 75 |
| <div style="text-align: right;">25X1A</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | <div style="background-color: black; width: 100px; height: 40px;"></div> | |
| July 9 | | 4 | 2 | 4 | 3 | | |
| CLASSIFICATION | | CAPTIONED BY | | <div style="background-color: black; width: 100px; height: 40px;"></div> | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 8791 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 17A USE PREVIOUS EDITIONS | | | | | | | |

PHOTO NO. 437196

COORNEY ANGOLA

AREA NO 18

SUBJECT AKZ

SUBJECT AKY

SUBJECT (NCR)

SUBJECT L U A N D A - D C N

SUBJECT 10

SUBJECT 30

SUBJECT 40

SUBJECT 50

SUBJECT ROAD BEING PREPARED FOR ASPHALT.

DATE OF PHOTO 28

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. **437198** LOT NO. **M-1102** REFERENCE LATITUDE LONGITUDE
COUNTRY **ANGOLA** PROVINCE
AREA NO **1Z** SUBJECT **C2G CGB** SUBJECT **B L D G S** SUBJECT **MA I N** SUBJECT **P T** SUBJECT **S**
D O N D O **E** **L K G W** **O F** **2 - P T** **P A N ORAMA.**
DATE OF PHOTO **TYPE** **QUALITY** **CLASS** **NO. OF CARDS**
Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4
CLASSIFICATION **JWS** **PHOTO ANALYSIS REPORT**

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 19 | 4 | 2 | 4 | 2 | |

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PHOTO ANALYSIS REPORT

Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | | | | |
|-----------|--------|---------|-----|----------|-----|-----------|--|
| PHOTO NO. | | LOT NO. | | LATITUDE | | LONGITUDE | |
| 437199 | | 11-380 | | 1416 E | | | |
| COUNTRY | ANGOLA | | | PROVINCE | | | |
| AREA NO. | 18 | SUBJECT | C2G | SUBJECT | C6B | SUBJECT | |
| | D | D | N | D | 5 | | |
| | Q | U | A | R | E | 1 | |
| | 0 | F | 2 | - | P | T | |

| | | | | | | |
|--|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| 1979 | | 4 | ✓ | ✓ | 2 | |
| CAPTIONED BY | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | 18791 |
| PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05287A000301050016-4

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437201

COUNTRY ANGOLA

AREA NO 17

SUBJECT C3A

PROVINCE

DATE OF PHOTO July 5-9

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

25X1A

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

| | | | | | | | | | | | | |
|-----------|--------|----|----------|--------|---------|----------|-----------|-----------------|-----------|-----------|---------|--|
| PHOTO NO. | 137202 | | PROVINCE | M-3102 | | LATITUDE | 12° 26' E | | LONGITUDE | 12° 26' E | | |
| COUNTRY | ANGOLA | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 17 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D O N D | | 5 | | C 3 A | | 10 | | E U R O P E A N | | 20 | | |
| O R K E | | 25 | | R S | | 30 | | H O U S I N G | | 40 | | |
| M B A M | | 45 | | B E | | 50 | | D A M | | C A | | |

CONSTRUCTION SITE ON CUANZA RIVER.

| | | | | | | | | | | | | | | |
|--|---------|--|------|---|--|---------|---|--|-------|---|--|--------------|---|--|
| DATE OF PHOTO | July 59 | | TYPE | 4 | | QUALITY | 2 | | CLASS | 4 | | NO. OF CARDS | 2 | |
| <div style="display: flex; justify-content: space-between;"> 25X1A 7,17 </div> <div style="background-color: black; width: 100%; height: 40px;"></div> | | | | | | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050016-4

PHOTO NO. 437203

M-5102

LATITUDE 1426 E

COUNTRY ANGOLA

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|-----------------|---------|---------|---------|---------|
| 12 | C3A | F42 | | | | | | |
| D O N D | 5 | O E (NR) | 10 | E U R O P E A N | 15 | | | 20 |
| O R K E R S | 25 | H O U S I N G | 30 | A T | 35 | | | 40 |
| M B A M B E | 45 | D A M | 50 | | | | | 55 |

CONSTRUCTION SITE ON CUANZA RIVER.

25X1A

7.17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 59 | 4 | 2 | 4 | 2 |

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FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | |
|--|--|--|--|--------------------|--|------------------|--|
| PHOTO NO. 120 | | APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | LATITUDE 1426 E | | LONGITUDE 1426 E | |
| COUNTRY ANGOLA | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. 12 | | SUBJECT C3A | | SUBJECT 242 | | SUBJECT 15 | |
| D O N D | | S R (NR) | | 10 E U R O P E A N | | 20 W | |
| O R K E R S | | H O | | 30 S A G A N C | | 40 | |
| M B A M | | D I M | | 50 | | | |
| CONSTRUCTION SITE ON CUBA RIVER. | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| July 9 | | 4 | | 2 | | 4 | |
| CAPTIONED BY | | NO. OF CARDS | | 2 | | 25X1A | |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050016-4 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |